



difficult to agree or disagree since it is not clearly exact how this wipes out the memory of Amalek.

Regardless, the entire community stands in silence for the Holocaust or for fallen soldiers and one should not separate himself from the community. There are certainly better paths in our traditions for remembering the deceased – learning Mishnayot, reciting "Kel Maleh Rachamim," etc... - but here one should not separate from the community.



**Yeshivat Ateret Yerushalayim** P.O.B. 1076 Jerusalem 91009 Tel.02-6284101 Fax.02-6261528

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