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Who won the Israeli Elections?

The answer is simple: The Nation, because all of the political parties are good. They all love the Nation of Israel. They all love the Land of Israel. They all love the State of Israel. And they all love the spirit of Israel. But no one possesses all of the truth, all of the justice and all of the integrity. Hashem, in His kindness for His Nation, spread the talents and good qualities among the entire Nation of Israel and among all of the political parties. Everyone is required to find which party has the most positives and the least negatives. No one can claim that his party has it all. And if someone thinks that his party does have it all, he is dangerously close to "Sinat Chinam – baseless hatred." "Sinat Chinam" is hating for no reason. Then why does he hate? He hates anything which is different. It is forbidden to be different. "Everyone is obligated to be exactly like me. And anyone who is not exactly like me is an enemy of the Nation." Not true! We are all important. And I will remind you who established the State of Israel – it was the Nation. And who was victorious in the War of Independence – it was the Nation. And who was victorious in all of the wars – it was the Nation. And who built up the Land and transformed it from desolation into a garden of Hashem – it was the Nation.

And who absorbed all of the exiles – it was the Nation. And who strengthened the economy- it was the Nation. And who returned the Torah to the Land of Israel – it was the Nation. Everything was done by the entire Nation. Our party is the Nation. If only we could establish one party of all of the Jews from one extreme to another! In the meantime, it is not possible and there are different parties with different opinions. But do not forget: we are one Nation and all of the parties must act with respect towards one another, with love towards one another and with the recognition that we need one another. Then, we will have "Ahavat Chinam – baseless love." "Fortunate is the Nation for whom this is so" (Tehillim 144:15).



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